



**THE ALLEGHENY COUNTY BAR FOUNDATION**  
**LOANS AND SCHOLARSHIP APPLICATION**

*THE COMMITTEE WILL ONLY CONSIDER COMPLETED APPLICATIONS. COMPLETED APPLICATIONS MUST INCLUDE AN ESTIMATED BUDGET FOR YOUR LAW SCHOOL YEAR (SEE PAGE 7) AND MUST BE SIGNED BY AN AUTHORIZED REPRESENTATIVE OF YOUR LAW SCHOOL (SEE PAGES 5 AND 6).*

DATE \_\_\_\_\_

PLEASE INDICATE FUND(S) YOU ARE APPLYING TO:  
SEE ATTACHMENT FOR DETAILED DESCRIPTIONS OF EACH FUND.

- \_\_\_\_\_ F.C. Grote Fund of the Lawyers Fund
- \_\_\_\_\_ Louis Little Attorneys' Memorial Fund
- \_\_\_\_\_ James I. Smith Notre Dame Law School Scholarship Fund

PLEASE PRINT OR TYPE

1. Name \_\_\_\_\_ Social Security Number: \_\_\_\_\_
2. Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Home Phone # \_\_\_\_\_ Email \_\_\_\_\_  
Work Phone # \_\_\_\_\_
3. Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
4. Marital Status \_\_\_\_\_ Number of Children \_\_\_\_\_  
If married, spouse's name \_\_\_\_\_
5. College attended \_\_\_\_\_ College rank/Cumulative GPA \_\_\_\_\_  
Year graduated \_\_\_\_\_ Degree \_\_\_\_\_  
Graduate school attended \_\_\_\_\_ College rank/Cumulative GPA \_\_\_\_\_  
Year graduated \_\_\_\_\_ Degree \_\_\_\_\_  
Scholastic and/or extracurricular honors \_\_\_\_\_  
\_\_\_\_\_
6. Are you presently attending law school? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, name of law school \_\_\_\_\_ What year? \_\_\_\_\_  
Present class standing \_\_\_\_\_  
Cumulative law grade average to date \_\_\_\_\_
7. Law School Admissions:  
Have you applied to law school? Yes \_\_\_\_\_ No \_\_\_\_\_  
Where? \_\_\_\_\_  
Have you been accepted? Yes \_\_\_\_\_ No \_\_\_\_\_  
Where? \_\_\_\_\_
8. What was your Law School Aptitude (LSAT) Raw Score? \_\_\_\_\_ Percentile? \_\_\_\_\_

9. Give the *names, addresses, and phone numbers* of three persons from whom information may be obtained regarding your character and academic ability and prospective future in the field of law

<u>Name</u>	<u>Address</u>	<u>Phone Number</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

10. Have you previously received financial aid for undergraduate/graduate education? Yes \_\_\_ No \_\_\_

If so, please the following:

Amount Received in Subsidized Loans \_\_\_\_\_

Amount Received in Unsubsidized Loans \_\_\_\_\_

Amount Received in Grants \_\_\_\_\_

Amount Received in Scholarships \_\_\_\_\_

**Total Outstanding Undergraduate Loan Debt** \_\_\_\_\_

Are undergraduate loans currently on deferment? Yes \_\_\_\_\_ No \_\_\_\_\_

11. Have you previously received financial aid for law school? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, please the following:

Amount Received in Subsidized Loans \_\_\_\_\_

Amount Received in Unsubsidized Loans \_\_\_\_\_

Amount Received in Grants \_\_\_\_\_

Amount Received in Scholarships \_\_\_\_\_

**Total Outstanding Law School Loan Debt (prior to upcoming law school year)** \_\_\_\_\_

Are law school loans currently on deferment? Yes \_\_\_\_\_ No \_\_\_\_\_

12. Have you applied for financial aid for the upcoming law school year? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, please the following:

Amount Applied for in Subsidized Loans \_\_\_\_\_ Received? \_\_\_\_\_

Amount Applied for in Unsubsidized Loans \_\_\_\_\_ Received? \_\_\_\_\_

Amount Received for in Grants \_\_\_\_\_ Received? \_\_\_\_\_

Amount Received for in Scholarships \_\_\_\_\_ Received? \_\_\_\_\_

**Total Outstanding Law School Loan Debt (upcoming law school year only)** \_\_\_\_\_

**TOTAL PROJECTED OUTSTANDING UNDERGRADUATE, GRADUATE AND LAW SCHOOL LOAN DEBT UPON COMPLETION OF LAW SCHOOL** \_\_\_\_\_

13. List other sources of income, i.e., parental/spouse/relative support and all other sources not including loans and/or scholarships \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. YOUR FINANCIAL INFORMATION

Earnings, Commission or Draw (per month for the calendar year 2009). You may use your own form, if desirable. Also list other sources of income and amounts.

<u>Date</u>	<u>Gross</u>	<u>FICA</u>	<u>Federal W/H Tax</u>	<u>State/Local W/H Tax</u>	<u>Other Deductions</u>	<u>Net</u>
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
<u>TOTAL</u>	_____	_____	_____	_____	_____	_____

15. List employer and position \_\_\_\_\_  
\_\_\_\_\_

16. YOUR SPOUSE'S FINANCIAL INFORMATION - IF APPLICABLE

Earnings, Commission or Draw (per month for the last 12 months). You may use your own form, if desirable. Also list other sources of income and amounts.

<u>Date</u>	<u>Gross</u>	<u>FICA</u>	<u>Federal W/H Tax</u>	<u>State/Local W/H Tax</u>	<u>Other Deductions</u>	<u>Net</u>
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

17. List employer and position \_\_\_\_\_  
\_\_\_\_\_

18. What is the amount of your loan financial request from the Foundation? \_\_\_\_\_

19. How did you learn about the existence of the Foundation's Loan and Scholarship Programs? \_\_\_\_\_  
\_\_\_\_\_

*Please be advised that the Fund will run a credit check on your financial status.*

**Please complete the attached estimated Budget for your Law School year.**



**ALLEGHENY COUNTY BAR FOUNDATION**  
**LOANS AND SCHOLARSHIP COMMITTEE**

Application of \_\_\_\_\_ Date \_\_\_\_\_

To: Dean of \_\_\_\_\_ Law School

In connection with my Loans and Scholarships application to the Allegheny County Bar Foundation for a loan to assist in my law school education for the year 2010 - 2011, I have represented to them:

(Check appropriate space)

1. \_\_\_\_\_ I will be enrolled as \_\_\_\_\_ year student in \_\_\_\_\_  
Law School and am in good standing.

\_\_\_\_\_ I have been accepted for admission to \_\_\_\_\_  
Law School and will attend beginning in \_\_\_\_\_ of 20 \_\_\_\_\_.

2. I have\_\_\_\_, have not \_\_\_\_, applied for financial aid from the Law School which has\_\_\_\_, has not \_\_\_\_,  
been awarded. The amount applied for the 2010 - 2011 academic year is \$\_\_\_\_\_. The  
amount received for the 2010 - 2011 academic year is \$\_\_\_\_\_.

3. I have applied for and/or have received other financial aid for the upcoming academic year as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I authorize you to verify the above information directly to the Loans & Scholarship Committee of the Allegheny County Bar Foundation by completing the form on the lower portion of this letter, and to furnish them such other information about my financial needs and academic standing as they may request.

Very truly yours,

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Type or print name

ALLEGHENY COUNTY BAR FOUNDATION  
LOANS AND SCHOLARSHIP COMMITTEE

Application of \_\_\_\_\_ Date \_\_\_\_\_

Re: Allegheny County Bar Foundation Loans & Scholarship Application:

I hereby certify that the above applicant is \_\_\_\_\_ currently enrolled and in good standing in the \_\_\_\_\_ year at this law school, or \_\_\_\_\_ that the above applicant has been accepted for admission to this law school and is expected to enroll \_\_\_\_\_, 20\_\_\_\_.

The financial aid information indicated by the applicant is \_\_\_\_\_, is not \_\_\_\_\_ in accordance with our records.

Additional information \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Please return by **Thursday, April 15, 2010** to:

Lorrie K. Albert, Esq.  
Allegheny County Bar Foundation  
400 Koppers Building  
436 Seventh Avenue  
Pittsburgh, PA 15219  
(412) 402-6640 - Phone  
(412) 261-3622 - Fax  
lalbert@acba.org

To the best of my knowledge, I attest that the above-stated information is true and I recommend the above-named applicant for financial assistance.

Approved \_\_\_\_\_  
Amount \_\_\_\_\_  
Disapproved \_\_\_\_\_  
Date \_\_\_\_\_

\_\_\_\_\_  
Dean or Admitting Officer

\_\_\_\_\_  
Allegheny County Bar Foundation, Loans &  
Scholarship Committee

**ALLEGHENY COUNTY BAR FOUNDATION**  
**LOANS AND SCHOLARSHIP COMMITTEE**

Application of \_\_\_\_\_ Date \_\_\_\_\_

**Estimated Budget for Nine-month Academic Period**

Estimated Tuition for 2010/2011 (as provided by the university) \_\_\_\_\_

Estimated Room and Board for 2010/2011 (as provided by the university) \_\_\_\_\_

*Note: If living independent of university housing, please leave this line blank  
and complete mortgage/rent information below.*

Estimated Fees for 2010/2011 (as provided by the university) \_\_\_\_\_

Estimated Books/Supplies Charges for 2010/2011 (as provided by the university) \_\_\_\_\_

Mortgage/Rent Payment \_\_\_\_\_

Utilities \_\_\_\_\_

Groceries \_\_\_\_\_

Auto (Payment, Maintenance, Fuel, Insurance) \_\_\_\_\_

Health/Life Insurance \_\_\_\_\_

Medical Expenses (Prescriptions/Co-pays) \_\_\_\_\_

Student Loan Payments (if not on deferment) \_\_\_\_\_

Retirement (IRA/401(k) contributions) \_\_\_\_\_

Child Care \_\_\_\_\_

Other (Clothing, Entertainment, Household) \_\_\_\_\_

Please list other \_\_\_\_\_

**TOTAL BUDGET FOR 2010/2011 ACADEMIC YEAR** \_\_\_\_\_